



**March 16 & 17 2017 Convention & AGM**  
*Changing Times..... Changing Cultures*  
*.....Meeting the Challenge.*

**Sheraton Hotel &**

**Conference Centre**

**3310—50 Ave,**

**RED DEER**

**403 346 2091**

**1 800 325 3535**

**Quote: AMSSCH for booking rooms**

**\$139.00 per night Book by February  
13, 2017 to guarantee price**

***Mail Registration  
form and cheque made***

***Payable to: Alberta  
Managers Society***

***Senior Citizens***

***Housing***

***Attn: Cindy Rota***

**5200-44<sup>th</sup> Avenue N.E.**

**Calgary, Alberta T1Y 7L4**

**Tel - 403-271-2277**

**Fax -403-271-2554**

**REGISTER BY MARCH 1, 2017**

**FEE: \$325.00 PER PERSON**

**INCLUDES: MEALS, ENTERTAINMENT, NETWORKING, SPEAKERS,  
BANQUET**

**EXCLUDES: HOTEL ACCOMMODATION**

One form/delegate

REGISTRATION

Registrant Name & Email Address:

\_\_\_\_\_

Management Body: \_\_\_\_\_

Facility: \_\_\_\_\_

Please check: Lodge: \_\_\_\_\_ Self-Contained: \_\_\_\_\_

Public: \_\_\_\_\_ For Profit: \_\_\_\_\_

Other: \_\_\_\_\_

Health care Yes: \_\_\_\_\_ No: \_\_\_\_\_

Full Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Work Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

AMSSCH membership fees for 2017 paid : Yes: \_\_ No: \_\_

AMSSCH membership fees \$100.00

Convention registration \$325.00

Extra Banquet Tickets \_\_\_\_ persons x \$40.00

(incl. entertainment)

Total Enclosed \$ \_\_\_\_\_

